# MARIN COMMUNITY COLLEGE DISTRICT 

| TITLE | RANGE | STEP A |  | STEP B |  | STEP C |  | STEP D |  | STEP E |  | STEP W |  | STEP X |  | STEP Y |  | STEP Z |  | STEP Z+ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Athletic Trainer | 620 | \$ | \$ 30.04 | \$ | 31.53 | \$ | 33.10 | \$ | \$ 34.76 | \$ | 36.49 | \$ | 38.13 | \$ | 39.22 | \$ | 41.04 | \$ | 42.86 | \$ | 43.72 |
| College Police Svcs Asst (Non-Sworn) | 584 | \$ | 26.21 | \$ | 27.54 | \$ | 28.93 | \$ | 30.36 | \$ | 31.88 | \$ | 33.31 | \$ | 34.26 | \$ | 35.86 | \$ | 37.46 | \$ | 38.19 |
| Custodian | 433 | \$ | 22.58 | \$ | 23.72 | \$ | 24.89 | \$ | 26.12 | \$ | 27.44 | \$ | 28.67 | \$ | 29.50 | \$ | 30.87 | \$ | 32.23 | \$ | 32.87 |
| Custodian | 500 | \$ | 23.31 | \$ | 24.48 | \$ | 25.70 | \$ | 26.99 | \$ | 28.34 | \$ | 29.62 | \$ | 30.47 | \$ | 31.89 | \$ | 33.30 | \$ | 33.98 |
| Facilities Technician ${ }^{*}$ | 610 | \$ | 28.93 | \$ | 30.36 | \$ | 31.88 | \$ | 33.47 | \$ | 35.14 | \$ | 36.73 | \$ | 37.79 | \$ | 39.55 | \$ | 41.30 | \$ | 42.13 |
| Gardener | 449 | \$ | 23.93 | \$ | 25.12 | \$ | 26.39 | \$ | 27.69 | \$ | 29.08 | \$ | 30.39 | \$ | 31.26 | \$ | 32.73 | \$ | 34.17 | \$ | 34.85 |
| Kinesiology \& Athletics Equipmt Mgr | 534 | \$ | 25.62 | \$ | 26.93 | \$ | 28.24 | \$ | 29.67 | \$ | 31.16 | \$ | 32.55 | \$ | 33.49 | \$ | 35.04 | \$ | 36.61 | \$ | 37.33 |
| Lead Gardener | 610 | \$ | 28.93 | \$ | 30.36 | \$ | 31.88 | \$ | 33.47 | \$ | 35.14 | \$ | 36.73 | \$ | 37.79 | \$ | 39.55 | \$ | 41.30 | \$ | 42.13 |
| Lead Gardener - Organic Farm \& Garden | 610 | \$ | 28.93 | \$ | 30.36 | \$ | 31.88 | \$ | 33.47 | \$ | 35.14 | \$ | 36.73 | \$ | 37.79 | \$ | 39.55 | \$ | 41.30 | \$ | 42.13 |
| Locksmith/Carpenter | 676-3 |  |  |  |  | \$ | 35.91 | \$ | 37.70 | \$ | 39.59 | \$ | 41.37 | \$ | 42.55 | \$ | 44.53 | \$ | 46.52 | \$ | 47.44 |
| Maintenance Carpenter | 674-3 |  |  |  |  | \$ | 35.76 | \$ | 37.55 | \$ | 39.42 | \$ | 41.21 | \$ | 42.40 | \$ | 44.36 | \$ | 46.32 | \$ | 47.26 |
| Maintenance Electrician | 720-3 |  |  |  |  | \$ | 37.78 | \$ | 39.67 | \$ | 41.66 | \$ | 43.53 | \$ | 44.77 | \$ | 46.86 | \$ | 48.94 | \$ | 49.92 |
| Maintenance H\&AC Mechanic | 717-3 |  |  |  |  | \$ | 38.26 | \$ | 40.18 | \$ | 42.19 | \$ | 44.08 | \$ | 45.34 | \$ | 47.44 | \$ | 49.56 | \$ | 50.54 |
| HVAC, Building and Control Engineer | 717-4 |  |  |  |  | \$ | 39.40 | \$ | 41.37 | \$ | 43.44 | \$ | 45.40 | \$ | 46.70 | \$ | 48.87 | \$ | 51.04 | \$ | 52.06 |
| Maintenance Plumber | 722-3 |  |  |  |  | \$ | 38.26 | \$ | 40.18 | \$ | 42.19 | \$ | 44.08 | \$ | 45.34 | \$ | 47.44 | \$ | 49.56 | \$ | 50.54 |
| Network/PC/Telephone Tech. | 740 | \$ | 36.75 | \$ | 38.59 | \$ | 40.51 | \$ | 42.54 | \$ | 44.68 | \$ | 46.69 | \$ | 48.02 | \$ | 50.27 | \$ | 52.49 | \$ | 53.54 |
| Police Officer | 625 | \$ | 38.36 | \$ | 40.29 | \$ | 42.31 | \$ | 44.41 | \$ | 46.63 | \$ | 48.74 | \$ | 50.13 | \$ | 52.46 | \$ | 54.81 | \$ | 55.91 |
| Pool Maintenance Worker | 465 | \$ | 23.51 | \$ | 24.68 | \$ | 25.93 | \$ | 27.22 | \$ | 28.60 | \$ | 29.87 | \$ | 30.73 | \$ | 32.17 | \$ | 33.60 | \$ | 34.27 |
| Receiving Clerk | 465 | \$ | 23.51 | \$ | 24.68 | \$ | 25.93 | \$ | 27.22 | \$ | 28.60 | \$ | 29.87 | \$ | 30.73 | \$ | 32.17 | \$ | 33.60 | \$ | 34.27 |

1. On recommendation of the supervisor, an employee shall annually advance from date of hire or promotion, one (1) step within his/her salary range in Steps $B$ through $E(5 \%$ increase on each step). Eff. July 1,2001 longevity step $W$ ( $4.5 \%$ increase on $E$ ) shall be granted on the completion of the eighth ( 8 th) year of service from the date of hire. Effective January 1,1987 , longevity steps Steps $X(7.5 \%$ increase on $E$ ), $Y$ ( $12.5 \%$ increase on E ), and $\mathrm{Z}(\mathbf{1 7 . 5 \%}$ increase on E$)$ shall be granted upon the completion of the tenth ( 10 th), thirteenth ( 13 th ), and sixteenth ( $\mathbf{1 6 t h}$ ) year of service respectively from the date of hire. Effective July $\mathbf{1 , 2 0 0 3}$ longevity step $\mathbf{Z +}(\mathbf{2 \%}$ increase on Z) shall be granted upon the nineteenth (19th) year of service. Creditable service shall not include leaves of absence without pay for periods exceeding ninety ( 90 ) days in the annual period. No step movement shall be permitted without the completion of an approved performance evaluation.
2. No step movement shall be permitted without the completion of an approved performance evaluation.
3. For Sworn Officers, Range 625, the District's operational workweek is 40 hours for a 1.0 full-time equivalent (FTE) position.
4. For all other classifications, the District's operational workweek is 37.5 hours for a 1.0 full-time equivalent (FTE) position.

## Revision Notes

* Reclassification of Maintence Technician I to Facilities Technician I eff. 2/1/2022

2\% increase across all ranges effective (except Custodian*-Y rated Range 500) eff. 1/1/2022
$0.5 \%$ increase added to Range 625 eff. 9/1/2021
Layoff Maintenance Mechanic effective 3-1-21
Layoff Maintenance Painter effective 3-1-21
Added HVAC, Building and Control Engineer effective 3-9-21
2\% increase across all ranges effective (except Custodian*-Y rated Range 500) eff. 1/1/2021

Layoff Lead Custodian eff. 5-1-2020
2\% increase across all ranges, except Custodian*-Y rated Range 500 eff. 5/1/2020
Layoff Police Sergeant eff. 2-1-2020
Added Custodian-Y Rated Range 500 eff. 1-1-2020
Layoff Network Administrator eff. 1-1-2020
4\% Increase across all ranges eff. 7-1-2019
Revised Hourly Schedule to Board 4-16-2019 (Correction: added Maintenance Technician I to eff. 1-15-2019)
Hourly Schedule to Board eff. 1-15-2019
Added Maintenance Technician I eff. 11-1-2018
4\% Increase across all ranges eff. 7-1-2018
10.5\% Increase added to range 625 \& 666 effective 11-1-2017

Added Lead Gardener - Organic Farm \& Garden eff. 2-1-2017
5.5\% Increase across all ranges eff. 1-1-2017
1.5\% Increase across all ranges eff. 1-1-2016

